

# The Thirteenth Sunday after Pentecost

Year B, RCL, Proper 16 (Altered)

22<sup>ND</sup> AUGUST 2021

The Reverend Robert F. Solon, Jr., Priest-in-Charge  
Mrs. Mun-Tzung Wong-Štech, Music Director

*Welcome to Saint John's! We're so glad you are here. We ask you to wear a mask while you're present, to sign in, and to sit only in the designated pews, all because of the pandemic. Since the Sung Mass is longer than the Diocesan recommendation, please feel free to come or go as needed. Thank you!*

## LOW MASS

Rite I

at eight o'clock in the morning

**Mass begins on page 323 of the Book of Common Prayer.**

**Refer to *Sung Mass* program, below, for details.**

**All music is omitted.**

## SUNG MASS

Rite I

at ten-thirty o'clock in the morning

**Prelude** *Voluntary in g minor, Largo e Poco Allegro,*  
George Berg (1730-1775)

**Entrance Hymn 408** Mit Freuden zart

**Introit** Tone VII

(Ps. 74: 20, 19, 23) Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. (Ps. *ibid.*: 1) O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be... and to the Holy Ghost. As it was... and ever shall be: world without end. Amen. Look, O Lord (*etc.*)

**Salutation** Book of Common Prayer (BCP) Page 323

**Kyrie eleison** (Hymnal S 91) BCP Page 324

*Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

**Collect of the Day**      BCP Page 181

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

**First Lesson**      Joshua 24:1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Now therefore fear the Lord, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the Lord. And if you be unwilling to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord, to serve other gods; for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the Lord, for he is our God."

**Gradual** Psalm 34:15-22      *Benedicam Dominum*

*The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.*

**Refrain**



Taste and see that the Lord is good.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

15 The eyes of the Lord are upon the righteous, \*  
and his ears are open to their cry.

16 The face of the Lord is against those who do evil, \*  
to root out the remembrance of them from the earth.

**Refrain**

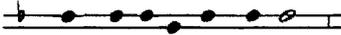
17 The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.

18 The Lord is near to the brokenhearted \*  
and will save those whose spirits are crushed.

**Refrain**



*Response:*



*Glo - ry be to thee, O Lord.*

Jesus said, "I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever." This he said in the synagogue, as he taught at Capernaum.

Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

*Celebrant*            The Gospel of the Lord.  
*Response*            **Praise be to thee, O Christ.**

**Sermon** Father Solon

**Nicene Creed** BCP Page 326

*(At the words "by the power of the Holy Spirit", please bow or kneel until after "and was made man.", when you again stand.)*

**Prayers of the People** BCP Page 328

**Confession of Sin and Absolution** BCP Page 330

**The Peace**      BCP Page 332

**Offertory verse** Tone II

(Ps. 31:15-16) My hope has been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

**Offertory Hymn 307**      Bryn Calfarina

**Orate Fratres**

*Celebrant:* Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

*Response:* **May the Lord receive the Sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

**Secreta** *said by Celebrant in a low voice*

Look mercifully, O Lord, upon thy people, look mercifully upon their oblations: that we, being rendered thereby acceptable in thy sight, may obtain of thee remission of all our sins, and the effectual fulfilment of our desires. Through Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, one God *Aloud* Throughout all ages, world without end. **Amen.**

**Sursum corda** (Hymnal S 112)      BCP Page 340

**Sanctus & Benedictus** (Hymnal S 114, Willan)      BCP Page 341

**Eucharistic Prayer - II**      BCP Page 340

**Lord's Prayer** (Hymnal S 119)      BCP Page 336

**Agnus Dei** (Hymnal S 158, Willan)      BCP Page 337

**Prayer of Humble Access**      BCP Page 337

**Ecce Agnus Dei**

*Celebrant:* ✠ Behold the Lamb of God. Behold Him that takest away the sins of the world.

*Response:* **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*Because of the current health crisis, we have changed our manner of receiving the Blessed Sacrament. For now, only the Host will be administered, standing by the first pew, and in the hand only. Line up in the center aisle, maintaining social distancing of at least six feet, and be masked. Once you have received the Host, you should walk left or right, past the pulpit or lectern. You may consume the Host once you return to your seat.*

**Communion verse**      Tone I

Thou hast given us Bread from heaven, O Lord: having every delight, and every taste of sweetness.

**Hymn 304 after the Communion**      Land of Rest

**Post Communion Prayer**      BCP Page 339

**Blessing and Dismissal**

**Hymn 530**      Gott sei Dank

**Announcements and Blessings**

**The Angelus**



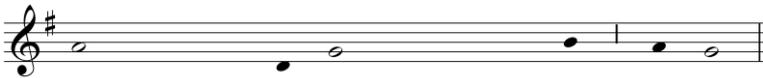
1. The angel of the Lord announced unto Mary, **and she conceived by the Holy Ghost.**



Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women



and blessed is the fruit of thy womb, Je-sus. **Holy Mary, Mother of God,**



pray for us sinners, now, and at the hour of our death. **A - men.**



2. Behold, the handmaid of the Lord. **Be it unto me ac-cord-ing to thy Word.**

**Hail Mary...**



### Hail Mary...



Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the Incarnation of thy Son, Jesus Christ, announced by an angel to the Virgin Mary, may by his cross (✠) and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

### Postlude *Voluntary in g minor, Finale – Allegro, Berg*

*Please feel free to depart during the Postlude. However, kindly refrain from loud talking out of respect for those who wish to listen to the music or offer prayers. Thank you.*

## WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT both in-person and livestreamed on our Facebook page and YouTube channel.

The Thrift Shop has new hours! Regular hours are Tuesdays from 11 AM to 7 PM, and Saturdays from 11:00 am to 4:00 pm. Masks are required, as is social distancing, and hand sanitizer is available at the door.

We are pleased to offer secure online donations for the mission and ministry of Saint John's. If you are reading this bulletin on line, you may click [here](#) to make your donation to-day.

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The 2021 Annual Meeting will be held on Sunday, September 12 at 9 AM, so that regular attendees at both services may attend. On the agenda will be elections for parish officers as well as reports and approval of bylaws.

## MILESTONES FOR THIS WEEK

### Baptism Anniversaries

Lystra Huntley, Kendra McPherson  
Jacob Mathew Nuñez

### Birthdays

Jessica D. Cox, Tavia Grace Dismuke,  
Jessica Lynn Hunter, Cecilia McPherson,  
Shirley K. Signorat

## THIS WEEK AT SAINT JOHN'S

**Tuesday, 24<sup>th</sup> August** Thrift Shop is open, 11:00 am to 7:00 pm  
Narcotics Anonymous at 8:00 pm

**Wednesday, 25<sup>th</sup> August** Low Mass for St. Bartholomew via  
livestream  
on Facebook and YouTube and in-person at 7:30 pm

**Saturday, 28<sup>th</sup> August** Thrift Shop is open, 11:00 am to 4:00 pm

**Sunday, 29<sup>th</sup> August** **The Fourteenth Sunday after Pentecost**  
Low Mass at 8:00 am  
Sung Mass at 10:30 am  
via livestream on Facebook and YouTube and in-person

## Saint John's Church

*An Anglo-Catholic Parish in the Episcopal Diocese of Newark*

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Photo album: [www.flickr.com/photos/sjohnschurch/sets/](http://www.flickr.com/photos/sjohnschurch/sets/)



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