

# The Fifteenth Sunday after Pentecost

Year B, RCL, Proper 18  
5<sup>TH</sup> SEPTEMBER 2021

The Reverend Robert F. Solon, Jr., Priest-in-Charge  
Mrs. Mun-Tzung Wong-Štech, Music Director

*Welcome to Saint John's! We're so glad you are here. We ask you to wear a mask while you're present, to sign in, and to sit only in the designated pews, all because of the pandemic. Since the Sung Mass is longer than the Diocesan recommendation, please feel free to come or go as needed. Thank you!*

## LOW MASS

Rite I

at eight o'clock in the morning

**Mass begins on page 323 of the Book of Common Prayer.  
Refer to *Sung Mass* program, below, for details.  
All music is omitted.**

## SUNG MASS

Rite I

at ten-thirty o'clock in the morning

**Prelude** *Berceuse*, César Cui (1835-1918)

**Entrance Hymn 1**      *Christe sanctorum*

**Introit**    Tone VII

(Ps. 86: 1-3) Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. (Ps. *ibid.*, 4) Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be... and to the Holy Ghost. As it was... ever shall be: world without end. Amen. Bow down, O Lord, (*etc.*)

**Salutation**      Book of Common Prayer (BCP) Page 323

**Kyrie eleison** (Hymnal S 91)      BCP Page 324

*Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**Gloria in Excelsis Deo** (Hymnal S 202)    BCP Page 324

**Collect of the Day**      BCP Page 181

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson**      Isaiah 35:4-7a

Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

**Gradual** Psalm 146      *Lauda, anima mea*

*The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.*

**Refrain**

Mode 2 

Praise the Lord,                      O my soul!

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

1 Hallelujah!

Praise the Lord, O my soul! \*

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**Refrain**

2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

**Refrain**

4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them;  
\*

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.

**Refrain**

7 The Lord sets the prisoners free;  
 the Lord opens the eyes of the blind; \*  
 the Lord lifts up those who are bowed down;  
 8 The Lord loves the righteous;  
 the Lord cares for the stranger; \*  
 he sustains the orphan and widow,  
 but frustrates the way of the wicked.  
 9 The Lord shall reign for ever, \*  
 your God, O Zion, throughout all generations.  
 Hallelujah!  
**Refrain**

**Epistle James 2:1-10-17**

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court? Is it not they who blaspheme that honorable name which was invoked over you? If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. [For he who said, "Do not commit adultery," said also, "Do not kill." If you do not commit adultery but do kill, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy; yet mercy triumphs over judgment.] What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

**Alleluia**      **Tone VI**

*Cantor*                      *People*

Al - le - lu - ia.      Al - le - lu - ia.

(Ps. 95: 2) For the Lord is a great God:  
**and a great King over all the earth.**



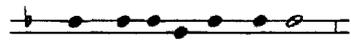
**The Holy Gospel**      Mark 7:24-37

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Response:*



*Glo - ry be to thee, O Lord.*

At that time: Jesus arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. Now the woman was a Greek, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this saying you may go your way; the demon has left your daughter." And she went home, and found the child lying in bed, and the demon gone. Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

*Celebrant*      The Gospel of the Lord.  
*Response*      **Praise be to thee, O Christ.**

**Sermon** Father Solon

**Nicene Creed**    BCP Page 326

*(At the words "by the power of the Holy Spirit", please bow or kneel until after "and was made man.", when you again stand.)*

**Prayers of the People**    BCP Page 328

**Confession of Sin and Absolution**      BCP Page 330

**The Peace**      BCP Page 332

**Offertory verse** Tone II

(Ps. 40: 1-3) I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

**Offertory Hymn 493**      Azmon

**Orate Fratres**

*Celebrant:* Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

*Response:* **May the Lord receive the Sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

**Secreta** *said by Celebrant in a low voice*

Grant, O Lord, that by the protection of these thy sacraments we may ever be defended against the assaults of the devil. Through Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, one God *Aloud* Throughout all ages, world without end. **Amen.**

**Sursum corda** (Hymnal S 112)      BCP Page 340

**Sanctus & Benedictus** (Hymnal S 114, Willan)      BCP Page 341

**Eucharistic Prayer - II**      BCP Page 340

**Lord's Prayer** (Hymnal S 119)      BCP Page 336

**Agnus Dei** (Hymnal S 158, Willan)      BCP Page 337

**Ecce Agnus Dei**

*Celebrant:* ✠ Behold the Lamb of God. Behold Him that takest away the sins of the world.

*Response:* **Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

*Because of the current health crisis, we have changed our manner of receiving the Blessed Sacrament. For now, only the Host will be administered, standing by the first pew, and in the hand only. Line up in the center aisle, maintaining social distancing of at least six feet, and be masked. Once you have received the Host,*

*you should walk left or right, past the pulpit or lectern. You may consume the Host once you return to your seat.*

**Communion verse**      Tone I

(John 6: 52) The bread that I will give is my Flesh: which I will give for the life of the world.

**Hymn 603 after the Communion**      St. Botolph

**Post Communion Prayer**      BCP Page 339

**Blessing and Dismissal**

**Hymn 371**      Moscow

**Announcements and Blessings**

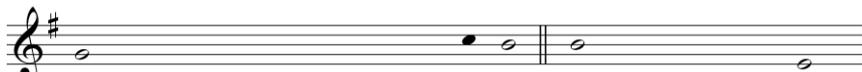
**The Angelus**



1. The angel of the Lord announced unto Mary, **and she conceived by the Holy Ghost.**



Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women



and blessed is the fruit of thy womb, Je-sus. **Holy Mary, Mother of God,**



pray for us sinners, now, and at the hour of our death. **A - men.**



2. Behold, the handmaid of the Lord. **Be it unto me ac-cord-ing to thy Word.**

**Hail Mary...**



3. And the Word was made flesh. **And dwelt a - mong\_ us.**

**Hail Mary...**



4. Pray for us, O holy Mother of God, that we may be made worthy of the



prom - is - es of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the Incarnation of thy Son, Jesus Christ, announced by an angel to the Virgin Mary, may by his cross (✠) and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

**Postlude**      *A Thornbury Fanfare, Malcolm Archer (b. 1952)*

*Please feel free to depart during the Postlude. However, kindly refrain from loud talking out of respect for those who wish to listen to the music or offer prayers. Thank you.*

## WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT both in-person and livestreamed on our Facebook page and YouTube channel.

The Thrift Shop is open - Regular hours are Tuesdays and Saturdays from 11:00 am to 4:00 pm. Masks are required, as is social distancing, and hand sanitizer is available at the door.

We are pleased to offer secure online donations for the mission and ministry of Saint John's. If you are reading this bulletin on line, you may click [here](#) to make your donation to-day.

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The 2021 Annual Meeting will be held on Sunday, September 12 at 9 AM, so that regular attendees at both services may attend. On the agenda will be elections for parish officers as well as reports and approval of bylaws.

## MILESTONES FOR THIS WEEK

Baptism Anniversaries

Aidan James Harwood

Enam Prince Thompson

**THIS WEEK AT SAINT JOHN'S**  
**Our full Calendar can be found [here](#).**

**Tuesday**, 7<sup>th</sup> September Thrift Shop is open, 11:00 am to 4:00 pm  
Narcotics Anonymous at 8:00 pm

**Wednesday**, 8<sup>th</sup> Sept. Low Mass for Nativity of the BVM via  
livestream  
on Facebook and YouTube and in-person at 7:30 pm

**Saturday**, 11<sup>th</sup> September Thrift Shop is open, 11:00 am to 4:00 pm  
9-11 Requiem Low Mass at 12 Noon  
on Facebook and YouTube and in-person

**Sunday**, 12<sup>th</sup> September Exaltation of the **Holy Cross** (*trans*)  
Low Mass at 8:00 am  
Annual Parish Meeting at 9:00 am  
Sung Mass at 10:30 am  
via livestream on Facebook and YouTube and in-person

## **Saint John's Church**

*An Anglo-Catholic Parish in the Episcopal Diocese of Newark*

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